

## 309 Bluff St. Fort Atkinson, WI 53538

## 2024 Summer Care Program

Open to Children ages 3 (must be toilet trained) - 12 years old

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|---|---|---|------------------------------------|----------------------------------|--|--|--|
| Child's Name:   |   | Date of Birth:  |                                    |                                  |  |  |  |
| Current School Attending:   |   | '24-'25 Grade: Male   |                                    | _ Female                         |  |  |  |
| Parent's Names:   |   |   |                                    |                                  |  |  |  |
| Address:  |   |   |                                    |                                  |  |  |  |
| Email Address:_   |   | Phone Number  | :                                  |                                  |  |  |  |
| The Summer Care Program at St. Paul's Lutheran School exists to serve our community by offering a safe, caring, and enjoyable environment for children, ages 3-12 years old.  ☑ Children will be entertained with games, crafts, outside play and activities, and much more while at St. Paul's Lutheran School (309 Bluff Street, Fort Atkinson).  ☑ Additionally, walking trips to Frostie Freeze, and parks will be taken. Purchased snacks will be paid by the parents.  ☑ To accommodate dietary needs, lunches and snacks must be brought from home.  ☐ Summer care is available May 28, 2024 – August 20, 2024 from 7:00AM-6:00PM (earlier care is available upon request)  ☐ Cost: \$30 supply fee to be paid with registration form. Care is \$5/hour for each child and will be billed weekly |   |   |                                    |                                  |  |  |  |
| Thank you fo questions, p   | r enrolling your child in summ<br>please feel free to contact Mrs<br>bgrauma  | er care at St. Paul's Lutl<br>s. Becky Graumann at (9<br>nn@stpaulsfort.org | neran School! If<br>(20)728-1686 o | f you have any<br>r via email at |  |  |  |
| Completed regis   | tration forms and accompanyi  | ing items may be given  | or sent to Mrs. I                  | Becky Graumann.                  |  |  |  |
| Along with this<br>Paul's School) a   | mation is true and complete<br>registration form, I have sub<br>and Emergency Contact Car<br>ission for my child to go on | bmitted my \$30 supply<br>d.  |                                    | yable to St.                     |  |  |  |
| Signature   | Date  |   |                                    |                                  |  |  |  |
| "Let the little child   | dren come to me, and do not hind  | der them, for the kingdom   | of heaven belong                   | gs to such as these."            |  |  |  |

Matthew 19:14

## EMERGENCY AND ILLNESS CARD -- ST. PAUL'S LUTHERAN SCHOOL & PRESCHOOL (Please use pencil so cards can be updated)

| Student's name         |  |                     | Date of birth                          | Grade _                      |                                       |
|------------------------|--|---------------------|--|------------------------------|---------------------------------------|
| Student's name         | (Last)   | (First)             | (Middle)                               |                              |                                       |
| Address                | ANNUMBER TO THE PROPERTY OF TH |                     |  | La La Wilderhold Community   |                                       |
| Name of parents        | Administrative Control of the Contro |                     | · · · · · · · · · · · · · · · · · · ·  | Home phone                   | · · · · · · · · · · · · · · · · · · · |
| Father's cell phone    |  |                     | Mother's cell pl                       | none                         |                                       |
| Father's email         |  |                     | Mother's email _                       |                              |                                       |
| Father's employer      |  |                     |  | Phone                        |                                       |
| Mother's employer      |  |                     |  | Phone                        | Mar                                   |
| If neither parent ca   | an be reached, wi  | nom can we conta    | ct? (Person mus                        | t have a phone.)             |                                       |
| 1. Name                |  |                     |  | Phone                        |                                       |
| 2. Name                |  |                     | ······································ | Phone                        | · Lyounsey                            |
| Family Doctor          |  |                     |  | Phone                        | mic ·                                 |
| Please list any unusua | al health conditions   | that we should be a | ware of such as alle                   | ergies, asthma, diabetes, et | C.                                    |
|                        |  |                     |  |                              |                                       |
| Reason for medication  | n  |                     |  |                              |                                       |
| Signature of parent _  |  |                     | -                                      | Date                         |                                       |